STATE OF SOUTH CAROLINA,	P H I
	ialu
COUNTY OF GREENVILLE	alet
	cancelled Loan association
TO ALL WHOM THESE PRESENTS MAY CONCERN:	Low
I, O. T. White Nor G	CONTINA S C
	SEND GREETINGS:
WHEREAS I the said White	
- Sw	ille
in and by my certain promissory note in writing, of the	date, with these presents A am
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE,	in the full and just safe of
ONE THOUSAND, FIVE HUNDRED	NO/100 (1/2
(\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per an	Sector 1949
FIFTEEN AND NO/100	21
day of each and every calendar month hereafter in advance, until the full princip	all such with interest has been paid, said monthly payments shall be applied first to payment of principal; said note further providing that if at any time any portion of thirty (30) days or follows that
the principal or interest due thereunder shall be past due and upaid for a periodition, or any of the stipulations of this mortgage the other and upaid for a periodition.	odyment of principal; said note further providing that if/at any time any portion of thirty (30) days, or failure to comply with any of the By-Laws of said Association of the shell at the option of the by-Laws of said Association of the shell at the option of the shell at the option of the said Association of the shell at the option of the said Association of the shell at the option of the said Association of the said Association of the said and the said Association of the said as
payable, who may sue thereon and foreclose this mortgage; said note further provi of collection, to be added to the amount due on said note and to be collectible	of thirty (30) days, or failure to comply with any of the By-Laws of said Association tote, shall, at the option of the holder thereof the come immediately due and ding for ten (10%) per centum attorneys feet desides all costs and expenses as a part thereof if the surrey of the same of the sam
or if said debt, or any part thereof be collected by an attorney, or by legal p by said note, reference being thereunto had, will more fully appear.	as a part thereof, if the same be placed in the stands of an attorney for collection, roceedings of any kind (all of which is control under this mortgage); as in and
NOW PROPERTY AND THE	SULED OF MILES
NOW, KNOW ALL MEN, That I , the said O	T. White care of
	TOTAL STATE OF THE COUNTY
in consideration of the said debt and sum of money aforesaid and for the better s	ecuring the said TIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said	and note, shall, at the option of the holder thereof become immediately due and ding for ten (10%) per centum attorneys fet sides all costs and expenses as a part thereof, if the same be placed in he stands of an attorney for collection, roceedings of any kind (all of which is corred under this mortgage); as in and the whole to the same be placed in the stands of an attorney for collection, aroceedings of any kind (all of which is corred under this mortgage); as in and roceedings the same the same to the same same same same same same same sam
these presents (the receipt wherean is hereby acknowledged), have granted, by	OAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of argained, sold and released, and by these presents do grant, bargain, sell and release REENVILLE, S. C., the following described property to-wit:
HALL ADDRESS AND LOAN ASSOCIATION, OF C	REENVILLE, S. C., the following described property to-wit:
County of Greenville	or to be constructed thereon, situate, lying and being in the State of South Carolina,
and in contact	
and in Ganta Cownship, on the East side of white	e Horse Road, and being known and designated as
TOWARD TO THE THE TANK TO A TOWARD TO THE TOWARD TO THE TANK THE T	
Droperty, as and	Win on high thewarf managed to the most
for Greenville County in Plat Book H. at page	wn on plat thereof, recorded in the R. M. C. Office, and containing 3.46 acres, more or less, and
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